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EUGENE MALISZEWSKYJ ENGINEERING CONSULTANT

July 1, 2014

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BENJAMIN H. DICKENS, JR.

writer's contact information gjd@bloostonlaw.com 202-828-5528

### REDACTED – FOR PUBLIC INSPECTION

ACCEPTED/FILED

JUL 1 2014

Federal Communications Commission Office of the Secretary

VIA HAND DELIVERY

Marlene H. Dortch, Secretary Federal Communications Commission 445 12<sup>th</sup> Street, S.W. Washington, DC 20554

RE: Form 481 - Carrier Annual Reporting Data Collection Form

WC Dockets No. 10-90, 11-42 and 14-58

Northern Arkansas Telephone Company (SAC 401713)

Dear Ms. Dortch:

Pursuant to Sections 54.313(i) and 54.422(c) of the Commission's Rules, Northern Arkansas Telephone Company ("the Company") hereby submits a copy of its "FCC Form 481 – Carrier Annual Reporting Data Collection Form," which was or will be timely filed with the Universal Service Administrative Company and the appropriate state commission on or before July, 1, 2014.

The Company seeks confidential treatment under the *Protective Order* adopted by the Commission in this proceeding for the financial information included in its report pursuant to

No. of Copies reo'd 14/ List ABCDE

§54.313(f)(2). Confidential treatment of this information is appropriate on the grounds that it is commercially sensitive information that is not normally released to the public. In accordance with the *Protective Order*, the Company is submitting one copy of its FCC Form 481 (which includes a Stamped Confidential Document containing its proprietary and confidential financial information) via hand delivery to the Secretary's Office, and two copies of the same FCC Form 481 (including the Stamped Confidential Document) via hand delivery to Charles Tyler, Telecommunications Access Policy Division, Wireline Competition Bureau, Federal Communications Commission, 445 12th Street, S.W., Room 5-A452, Washington, D.C. 20554. The Company is also submitting two copies of its FCC Form 481 (which includes a Redacted Confidential Document with its proprietary and confidential information obscured) via hand delivery to the Secretary's Office under a separate cover letter marked "REDACTED – FOR PUBLIC INSPECTION" and via the Electronic Comment Filing System.

The Company has submitted a separate letter requesting confidential treatment pursuant to Section 0.459 of the Commission's Rules for certain proprietary and confidential portions of its "5-Year Service Quality Improvement Plan" and its "Detail on Unfulfilled Broadband Service Requests."

Respectfully submitte

Gerard J. Duffy

cc: Charles Tyler, Telecommunications Access Policy Division, Wireline Competition Bureau

<sup>&</sup>lt;sup>1</sup> In the Matter of Connect America Fund, et al., PROTECTIVE ORDER, WC Docket No. 10-90, et al., DA 12-1857, released November 16, 2013.

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July 1, 2014

WRITER'S CONTACT INFORMATION

(202) 828-5528 gjd@bloostonlaw.com

WC Docket Nos. 10-90, 11-42 and 14-58

Marlene H. Dortch, Secretary
Federal Communications Commission
445 12th Street, SW
Room TW-A325
Washington, DC 20554

ACCEPTED/FILED

JUL 1 2014

Federal Communications Commission
Office of the Secretary

RE: Rule Section 0.459 Request for Confidential Treatment
Northern Arkansas Telephone Company (SAC 401713)
FCC Form 481 – Carrier Annual Reporting Data Collection Form

Dear Ms. Dortch:

Northern Arkansas Telephone Company ("the Company"), by its attorney, hereby requests, pursuant to Section 0.459 of the Commission's Rules, that the redacted portions of the Company's "5-Year Service Quality Improvement Plan" and its "Detail on Unfulfilled Broadband Service Requests" be withheld from public inspection.

In accordance with Section 0.459(b) of the Commission's Rules, the Company states:

- 1. The specific information for which confidentiality is sought is comprised of tables detailing annual projected network improvements and upgrades for voice and broadband services during the period from 2015 through 2019 and the projecting the build-out costs of such projects during the same five-year period, plus a chart showing the needed facilities and costs to meet certain currently unfulfilled broadband service requests.
- 2. This information is submitted in compliance with the requirement in Section 54.313(a)(1) of the Commission's Rules that recipients of high-cost support submit a progress report on their five-year service quality improvement plans, and with the requirement in Section 54.313(a)(3) of the Rules to list the number of requests for service that were unfulfilled during the prior calendar year.

Marlene H. Dortch, Secretary June 27, 2014 Page 2 of 3

- 3. This information regarding the nature and timing of the Company's construction and network improvement plans, the estimated costs thereof and the facilities and expenditures needed to fulfill certain service requests, is proprietary and confidential commercial and financial information that is routinely withheld from public inspection.
- 4. The voice and broadband services for which the 5-year service improvement plans have been prepared are subject to actual and ongoing competition in the Company's Bull Shoals and Flippin exchanges from a large multiple cable system operator and to potential competition in the Company's other exchanges from competitive local exchange carriers, cable television system operators, electric power utilities, fixed and mobile wireless service providers, and/or satellite carriers. Even where competition is not active at present, the nature and scheduling of the Company's network upgrades and the size and timing of its related expenditures constitute very valuable competitive intelligence for any entity that may be contemplating or planning entry into one or more portions of the Company's service area. Likewise, the exchanges in which the Company has unfulfilled broadband service requests, and the facilities and expenditures necessary to satisfy these requests, are very valuable competitive intelligence for any entity is operating in or planning entry into one or more portions of the Company's service area.
- 5. Again, whether or not the Company has an active competitor in a particular exchange at the present time, there are numerous potential competitors and the nature and scheduling of the Company's network upgrades, the size and timing of its related expenditures, and the nature and location of its unfulfilled broadband service requests constitute very valuable competitive intelligence that can greatly assist the planning of any entity that may be competing or contemplating entry into one or more portions of the Company's service area.
- 6. The Company limits internal access to its 5-year service improvement plan to its key employees and consultants who need the information for planning, reporting and management purposes. The plan is not posted on any Company website, or included in any Company press release, report or other document that is available to the general public or to unrestricted portions thereof. Likewise, the location and nature of unfulfilled broadband service requests is known only to key employees and consultants, and is not posted on any Company website, or included in any Company press release, report or other document that is available to the general public or to unrestricted portions thereof.
- 7. The Company does not make its five-year service quality improvement plans or its unfulfilled broadband service requests available to the public, and has not previously disclosed these materials or similar previous documents to third parties.

Marlene H. Dortch, Secretary June 27, 2014 Page 3 of 3

8. The Company requests that the individual annual charts in its five-year service improvement plan not be available for public disclosure until at least the end of the next full calendar year following the calendar year to which the chart applied. Competitors and potential competitors should not be able to see the Company's network deployment and expenditure plans for a particular year prior to the year, during the year, or during the year following the year (particularly because weather and other factors can cause construction delays). After that period, projects are generally completed, and competitors are able to observe directly or read published reports of what the Company actually did to improve its network and services. The Company also requests that its unfulfilled broadband service requests not be available for public disclosure for at least two years until July 2016.

The Company notes that it is also redacting and claiming confidential treatment, pursuant to the Bureau's *Protective Order*, DA 12-1857, released November 16, 2012, for the financial information submitted in compliance with the requirements of Section 54.313(f)(2) of the Commission's Rules.

Respectfully submitted,

Northern Arkansas Telephone Company

Gerard J. Duffy

Its Attorney

Blooston, Mordkofsky, Dickens, Duffy & Prendergast, LLP 2120 L Street NW (Suite 300) Washington, DC 20037 Telephone: (202) 659-0830

Facsimile: (202) 828-5568 Email: gjd@bloostonlaw.com

|   | 11.00          | rm 481; Carrier Annual Reporting   | 的其形形。                                     | FCC Form 48.1<br>CMM1 Control No. 30<br>Hely 2022 | 60-Ullia, Opta Control Inc. 2000-URLS  | Page 1                            |
|---|----------------|--|---|---|--|-----------------------------------|
|   | <010>          | Study Area Code  | 401723                                    |   |  |                                   |
|   | <015>          | Study Area Name  | NORTH ARKANSAS TEL                        |   | ACCE   | TEO /-                            |
|   | <020>          | Program Year   | 2015                                      |   | AUUE   | PTED/FILED                        |
|   | <030>          | Contact Name: Person USAC should contact with questions about this data  | Denise Russell                            |   | JUI  | 1 2014                            |
|   | <035>          | Contact Telephone Number:<br>Number of the person identified in data line <030>  | 5092382961 ext.                           |   | Federal Communication  |                                   |
|   | <039>          | Contact Email Address:<br>Email of the person identified in data line <030>  | drussell@natcomet.o                       | CHR.  | onice of th  | cations Commission<br>e Secretary |
|   | ANNU           | AL REPORTING FOR ALL CARRIERS  |   |   | 54.313 54.422. Completion Completion Regulard Regulards (check box when complete)  | £ 6                               |
|   | <100>          | Service Quality Improvement Reporting  |   | (complete attached worksheet)                     | / Thirty   |                                   |
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|   | <320>          | Unfulfilled Service Requests (broadband) 7   |   |   | 111111   |                                   |
|   | <330>          | Detail on Attempts (broadband)   | ledRequest#330.pdf                        | (attach descriptiv                                | document)  |                                   |
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|   | <500>          | Service Quality Standards & Consumer Protection Ru   | les Compliance                            | (check to indicate certification)                 |  | 81 g                              |
|   | <510>          |  |   | (attached descriptive document)                   | / /  |                                   |
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|   | <600>          | Functionality in Emergency Situations 401713ARBrergencyPunctionality610.pdf  |   | (sheck to infloate certification)                 |  |                                   |
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|   | <610>          |  |   |   | TAXABAN TO THE PARTY OF THE PAR |                                   |
|   |                | Company Price Offerings (voice)  |   | (complete attoched worksheet)                     |  |                                   |
|   |                | Company Price Offerings (broadband)  Operating Companies and Affiliates  |   | (complete attached worksheet)                     |  |                                   |
| í |                | Tribal Land Offerings (Y/N)?   | Mr  | es, complete attached worksheet)                  | - William  |                                   |
|   | <1000>         | Voice Services Rate Comparability 401713ARRateCompara1010.pdf  |   | (check to indicate certification)                 |  |                                   |
|   | <1010>         |  |   | (attach descriptive document)                     |  |                                   |
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|       | rvice Quality improvement Reporting<br>illection Form  | FCC Form 481<br>OMB Control No. 3060-0986/OM8 Control No. 3060-0819<br>July 2013 |
|-------|--|--|
| <010> | Study Area Code  | 10714  |
| <015> | Study Area Name w  | NETH ARRAMAN TAL   |
| <020> | Program Year 2   | out .  |
| <030> | Contract Harris - Laison and the strang contract Laborator English com   | eniss Rissell  |
| <035> | Contact Telephone Number - Number of person Identified in data line <030>  | 99339296) mgs.   |
| <039> | Contact Email Address - Email Address of person identified in data line <030>  | russell@natconxt.com   |
| <110> | Has your company received its ETC certification from the FCC?  | (yes/no) O •   |
| <111> | If your answer to Line <110> is yes, do you have an existing §54.202(a) *5 year plan* filed with the FCC?  | (yes/no) O O   |
| 412>  | If your answer to Line <1.11> is yes, then you are required to file a progress report, on line <1.12> delineating the status of your company's existing § 54.202(a) "5 year plan" on file with the FCC, as it relates to your provision of voice tolephony service.  Attach Five-Year Service Quality improvement Plan or, in subsequent years, your annual progress report filed pursuant to 47 C.F.R. § 54.313(a)(1). If your com- | 401713ARSYearPlan113.pdf   |
|       | CETC which only receives frozen support, your progress report is only  |  |
|       | required to address voice telephony service.   |  |
|       | Please check these boxes below to confirm that the attached documents(s), on line  | Name of Attached Document  |
|       | 112, contains a progress report on its five-year service quality improvement<br>plan pursuant to § 54.202(a). The information shall be submitted at the wire<br>center level or census block as appropriate.   |  |
| 113>  | Maps detailing progress towards meeting plan targets   | × ±  |
| 114>  | Report how much universal service (USF) support was received   |  |
| 115>  | How (USF) was used to improve service quality  |  |
| 16>   | How {USF]was used to Improve service coverage  |  |
|       | How (USF) was used to improve service capacity   |  |
| 117>  |  |  |

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| (200) Service Outage Reporting (Voice) | da en desta entre avente. | FCC Form 481   |
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| Data Collection Form                   |                           | OMB Control No. 3060-0986/OMB Control No. 3060-0819<br>July 2013 |

| <010> | Study Area Code   | 401713                |
|-------|---|-----------------------|
| <015> | Study Area Name   | HORTE ARKANSAS TEL    |
| <020> | Program Year .  | 1015                  |
| <030> | Contact Name - Person USAC should contact regarding this data                 | October Russell       |
| <035> | Contact Telephone Number - Number of person identified in data line <030>     | 5092382961 wxt.       |
| <039> | Contact Email Address - Email Address of person identified in data line <0305 | drussell@natconst.com |

|                             | <b1></b1> | <br>42>              | >> <p< th=""><th><b4></b4></th><th>cc1&gt;</th><th><b>42&gt;</b></th><th><d>&lt;</d></th><th>&lt;92</th><th>&lt;&gt;</th><th>&lt;</th><th><h></h></th></p<> | <b4></b4>             | cc1>                            | <b>42&gt;</b>                                 | <d>&lt;</d>  | <92  | <>  | <  | <h></h>   |
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| NORS<br>Reference<br>Number |           | Outage Start<br>Time | Outage End<br>Date  | Outage End<br>Time    | Number of<br>Customers Affected | Total Humber of<br>Customers                  | 913 Facilities<br>Affected<br>(Yes / No)   | all that apply)  | Did This Outage<br>Affect Multiple<br>Study Areas<br>(Yas / No)   | Service Outage<br>Resolution   | Preventative<br>Procedures  |
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| ata Coll       | ce Offerings in<br>lection Form | icluding Voice Rate                               | pate              | Ye.                   |                   |                              |                             | CC Form 481<br>MB Control No. 3059-0986/Op<br>Ny 2013  | AB Control No. 3060-0819               |
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| <010>          | Study Area Co                   | ode   | 4.                |                       | 401723            |                              | ×                           |  |  |
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| <020»          | Program Yası                    |   |                   |                       | 2016              |                              |                             |  |  |
| <030>          | Contact Name                    | e - Person USAC shoul                             | d contact regard  | ing this data         | Pepiss Ru         | rell                         |                             |  |  |
| <035>          | Contact Telep                   | hone Number - Numb                                | er of person ide  | ntified in data line  |                   |                              |                             |  |  |
| <039>          | Contact Ernal                   | Address - Email Addr                              | ess of person ide | entified in data line | <030> drussallen  | atconet.com                  |                             |  |  |
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|                |                                 |   | _                 |                       | 266 S             | tached-worksheet             |                             |  |  |
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| 0100 | Study Area Code         |   |                        | 401713                           |                     |   |  |                         |  |  |  |  |  |
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| 015> | Study Area Name         |   |                        | HORTH ARKANSAS                   | TEL                 |   | C-2700 - 1000 - 1000                       |                         |  |  |  |  |  |
| 20>  | Program Year            |   |                        | 7015                             | 7015                |   |  |                         |  |  |  |  |  |
| 030> |                         | SAC should contact regarding            |                        | Denise Russell<br>5092302961 ext |                     |   |  |                         |  |  |  |  |  |
| 035> |                         | ber - Number of person identifi         |                        |                                  |                     |   |  |                         |  |  |  |  |  |
| 39>  | Contact Email Address - | Email Address of person identit         | led in data line <0300 | drusse))4natoc                   | met.om              |   |  |                         |  |  |  |  |  |
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|      |                         |   | A COULT WILLIAM TO     | See attac                        | hed                 |   |  |                         |  |  |  |  |  |
|      |                         |   |                        | worksheet -                      | 100                 |   |  |                         | ,  |  |  |  |  |
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|      |                         |   |                        |                                  |                     |   |  |                         |  |  |  |  |  |
|      |                         | THE TWO INCOME.                         |                        |                                  |                     |   |  |                         |  |  |  |  |  |

|       | erating Companies       |  |              |           | i Pr    | EFCC Form AB1*<br>ONIB Control No. 3050-0986/OMB Com<br>July 2013 | rol No. 3050-0819 |
|-------|-------------------------|--|--------------|-----------|---------|---|-------------------|
| <010x | Study Area Code         |  | 401713       |           |         |   |                   |
| <015> | Study Area Name         |  | NORTH ARKANS | AS TEL    |         |   |                   |
| <020> | Program Year            |  | 2025         |           |         |   |                   |
| <030> | Contact Name - Person   | USAC should contact regarding this data                | Denies Russa | 11        |         |   |                   |
| <035> | Contact Telephone Num   | ber - Number of person identified in data line <030>   | 5092782941 e | xt.       |         |   |                   |
| <039> | Contact Emali Address - | Ernall Address of person identified in data line <030> | druggellinst | poput own |         | - Translation   |                   |
| <810> | Reporting Carrier       | Northern Atkanses Telephone Coopeny, Inv.              | ~            |           |         |   |                   |
| <811> | Holding Company         | NATCO Communications                                   |              |           |         |   |                   |
| <812> | Operating Company       | Northern Arkaneas Telephona Company, Inc.              |              |           |         |   |                   |
| <815> | 44545984684986          | ab .   | <b>对外和</b> 的 |           |         |   |                   |
|       |                         | Affiliates   |              | SAC       | Doing 8 | usiness As Company or Brand Designation                           | m                 |
|       |                         |  |              |           |         |   |                   |
|       |                         |  |              |           |         |   |                   |
|       |                         |  |              |           |         |   | 41                |
| 100   |                         |  |              |           |         |   |                   |
|       |                         |  |              |           |         |   |                   |
| 2.    |                         |  |              |           |         |   |                   |
| - 3   |                         |  |              |           |         |   |                   |
|       |                         | <del> </del>   |              |           |         |   |                   |

| <010> | Study Area Code  | 401713                     |
|-------|--|----------------------------|
| <015> | Study Area Name  | north arkansae tel         |
| :020> | Program Year   | 2015                       |
| <080> | Contact Name - Person USAC should contact regarding this data                                  | Denise Russell             |
| :035> | Contact Telephone Number - Number of person identified in data line <03                        |                            |
| <039> | Contact Ernall Address - Email Address of person identified in data line <0                    | D3O> drussell@natconet.com |
| 910>  | Tribal Land(s) on which ETC Serves   | a a a a                    |
| 920>  | Tribal Government Engagement Obligation  |                            |
|       |  | Name of Attached Document  |
| your  | company serves Tribal lands, please select (Yes, No, NA) for each these boxes                  | es A                       |
| confi | rm the status described on the attached document(s), on line 920,                              |                            |
|       | trates coordination with the Tribal government pursuant to                                     | Solect<br>(Yes,No,         |
| 54.31 | 3(a)(9) includes:  | NA)                        |
| 921>  | Needs assessment and deployment planning with a focus on Tribal community anchor institutions. |                            |
| 922>  | Feasibility and sustainability planning;   | *****                      |
| 923>  | Marketing services in a culturally sensitive manner;   |                            |
| 24>   | Compliance with Rights of way processes  |                            |
| 25>   | Compliance with Land Use permitting requirements   |                            |
| 26>   | Compilance with Facilities Siting rules  |                            |
| 27>   | Compliance with Environmental Review processes   | N N                        |
| 928>  | Compliance with Cultural Preservation review processes   |                            |
| 929>  | Compliance with Tribal Business and Ucensing requirements.                                     |                            |

| Section 18 Section 18 | o Terrestrial Backhaul Reporting<br>lection Form  | FFC Form 481.  OMB Control No. 3060-0986/OMB Control No. 3060-0819.  July 2013. |
|-----------------------|---|---|
| <010>                 | Study Area Code   | 401713  |
| <015>                 | Study Area Name   | NORTH ARXAMIAU TEL  |
| <020>                 | Program Year  | 2617  |
| <030>                 | Contact Name - Person USAC should contact regarding this data   | Denise Auseall  |
| <035>                 | Contact Telephone Number - Number of person identified in data line <0300   | \$092262961 ext.  |
| <039>                 | Contact Email Address - Email Address of person identified in data line <030  | drummell@maccoonet.com  |
| <1120>                | Please check this box to confirm no terrestrial backhaul options exist within the supported area pursuant to § 54.313(G)  |   |
| <1130>                | Please check this box to confirm the reporting carrier offers broadband service of at least 1 Mbps downstream and 256 kbps upstream within the supported area pursuant to § 54.313(G) |   |

| <010> | Study Area Code   |              | 401713                   |         |             | 160    |         |       |       |     |
|-------|---|--------------|--------------------------|---------|-------------|--------|---------|-------|-------|-----|
| (015> | Study Area Name   |              | DOT BANKKIA ITAON        |         |             |        |         |       |       |     |
| 020>  | Program Year  |              | 2015                     |         |             |        |         |       |       |     |
| 030>  | Contact Name - Person USAC should contact regarding this data   |              | Deniss Russell           |         |             |        |         |       |       |     |
| 035>  | Contact Telephone Number - Number of person identified in data  |              | 5092382961 ext.          | D       |             |        | - 100   | 10070 |       |     |
| 39>   | Contact Ernail Address - Ernail Address of person identified in data  | a line <030> | drussell@natconst.com    |         |             |        |         |       |       |     |
|       |   |              | 401713ARLifeline1719.pdf |         |             | M. 5   |         |       |       |     |
| 210>  | Terms & Conditions of Voice Telephony Lifeline Plans  | - 1          |                          |         | 8           |        |         | 55    |       |     |
|       | 9 DE 8  | L            |                          | Name of | Attached Do | cument | _       |       | -22.5 |     |
| 220>  | Link to Public Website  | нттр         |                          |         | E.          |        |         |       |       |     |
|       | heck these boxes below to confirm that the attached document(s), on line  | 1210         |                          |         |             |        | 0411750 |       |       |     |
|       | ebsite Asted, on line 1220, contains the required information pursuant to   | 1214,        |                          | 85      |             |        |         |       |       |     |
| 4.422 | (a)(2) annual reporting for ETCs receiving low-income support, carriers me<br>report:                                 | ust          |                          |         |             |        |         |       |       |     |
| 221>  | information describing the terms and conditions of any voice telephony service plans offered to Lifeline subscribers, |              |                          |         |             |        |         |       |       |     |
| 22>   | Details on the number of minutes provided as part of the plan,  |              |                          |         |             |        |         |       | Đ:    | 141 |
| 23>   | Additional charges for toll calls, and rates for each such plan.  |              | \$2                      |         |             |        |         |       |       | æ   |

age 10

| Data Col | toe Cap Carrier Additional Documentation :<br>ection Form<br>Rate-of-Return Carriers offiliated with Price Cap Local Exchange Carriers   |  |                    | FCC Form 481<br>OMB Control No. 3060-<br>July 2013 | Qare/CMB Control No.: 3050-0819 |
|----------|--|--|--------------------|--|---------------------------------|
|          |  |  |                    |  |                                 |
| <010>    | Study Area Code Study Area Name  | 401713   |                    |  |                                 |
| <015>    | Program Year   | NORTH ARKANBAS TEL   |                    |  |                                 |
| <030×    | Contact Name - Person USAC should contact regarding this data  | Denies Sussell   |                    |  |                                 |
| <035>    | Contact Telephone Number - Number of person identified in data line <030>  | 5092383961 ext.  |                    |  |                                 |
| <039>    | Contact Email Address - Email Address of person identified in data line <030>  | drussell@natcoget.com  |                    |  |                                 |
|          | remains before to note compliance as a recipient of incremental Connect Amer<br>support as set forth in 47 CFR § 54.323(b),(c),(d),(   | ica Phase I support, frozen High Cost support, Hi  | gh Cost support to | offset access charge reductions, an                |                                 |
|          |  |  |                    |  |                                 |
| +3       | incremental Connect America Phase I reporting  |  | -0.00              |  |                                 |
| <2010>   | 2nd Year Certification (47 CFR § 54.313(b)(1))   |  |                    |  |                                 |
| <2011>   | 3rd Year Certification (47 CFR § 54.313(b)(2))   |  |                    |  |                                 |
|          | Price Cap Carrier Receiving Frozen Support Cartification (47 CFR § 54.312(a))  | (f) 11   |                    |  |                                 |
| <2012>   | 2013 Frozen Support Certification  |  |                    | 8 5  |                                 |
| <2013>   | 2014 Frozen Support Certification  |  |                    |  |                                 |
| <2014>   | 2015 Frozen Support Certification  |  |                    |  | 19                              |
| <2015>   | 2016 and future Frozen Support Certification   |  |                    |  | 17.                             |
|          | Price Cap Carrier Connect America ICC Support (47 CFR § 54.313(4))   |  |                    |  |                                 |
| <2016>   | Certification Support Used to Build Broadband  |  |                    |  |                                 |
|          | Connect America Phase II Reporting (47 CFR § 54.333(e))  |  | _                  |  |                                 |
| <2017>   | 3rd year Broadband Service Certification   |  | -                  |  |                                 |
| <5018>   | 5th year Broadbond Service Certification   |  |                    |  |                                 |
| <2019>   | Interim Progress Certification   |  |                    |  |                                 |
| <2020>   | Please check the box to confirm that the attached document(s), on I<br>pursuant to \$54.313 (a)(3)(ii), as a recipient of CAF Phase II support<br>addresses of community anchor institutions to which began providit<br>preceding calendar year. | ine 2021, contains the required information<br>shall provide the number, names, and<br>ag access to broadband service in the |                    | ** **  |                                 |
|          |  |  |                    |  |                                 |
| 9        |  | 1  | 11                 | 1  |                                 |
| <2021>   | Interim Progress Community Anchor Institutions   | 1  |                    |  |                                 |
|          | 140  |  |                    |  |                                 |
|          | 9  | Name of A  | ttached Document   | Listing Required Information                       |                                 |

| Control | Cont

age 11

Page 12

| 1315500.225541 | ion, Reporting Carrier<br>ection Form   | EFC: Form 483<br>OMB Control No. 3080-0886/OMB Control No. 3060-0819<br>UN 2013 |
|----------------|---|---|
| <010>          | Study Area Code   | 401713  |
| <015>          | Study Area Name   | NORTH ARKANSAS TEL  |
| <020>          | Program Year  | 2015  |
| <030>          | Contact Name - Person USAC should contact regarding this data                 | Denise Russell  |
| <035>          | Contact Telephone Number - Number of person identified in data line <030>     | 5092382961 axt.   |
| <039>          | Contact Email Address - Email Address of person identified in data line <030> | drussell@natconet.com   |

# TO BE COMPLETED BY THE REPORTING CARRIER, IF THE REPORTING CARRIER IS FILING ANNUAL REPORTING ON ITS OWN BEHALF:

| I certify that I am an officer of the reporting carrier; my responsibilition recipients; and, to the best of my knowledge, the information reporter. | es include ensuring the accuracy of the annual reporting requirements for universal service support |
|--|---|
| recipients; and, to the best of my knowledge, the information reporte  | ed on this form and in any attachments is accurate.   |
| Name of Reporting Carrier: NORTH ARKANSAS TEL  |   |
| Signature of Authorized Officer: CERTIFIED ONLINE  | Date  |
| Printed name of Authorized Officer:  |   |
| Title or position of Authorized Officer:   |   |
| Telephone number of Authorized Officer:  |   |
| Study Area Code of Reporting Carrier: 401713   | Filing Due Date for this form: 07/01/2014   |

Page 13

| Acres Control of the | Ion Agent / Carrie<br>action Form   | ECC Form 491<br>OMB Control No. 3050-0386/OMB Control No. 3050-0819<br>July 2013 |
|----------------------|---|--|
| <010>                | Study Area Code   | 401713   |
| <015>                | Study Area Name   | NORTH ARXANSAS TEL   |
| <020>                | Program Year  | 2015   |
| <050>                | Contact Name - Person USAC should contact regarding this data                 | Doniso Russell   |
| <035>                | Contact Telephone Number - Number of person identified in data line <030>     | 5092382961 ext.  |
| <039>                | Contact Email Address - Email Address of person identified in data line <030> | drussell@natgonet.com  |

#### TO BE COMPLETED BY THE REPORTING CARRIER, IF AN AGENT IS FILING ANNUAL REPORTS ON THE CARRIER'S BEHALF:

| I certify that (Name of Agent)  | is authorized to submit the information reported on behalf of the reporting carrier.   |
|---|--|
| also certify that I am an officer of the reporting carrier; n<br>agent; and, to the best of my knowledge, the reports and | y responsibilities include ensuring the accuracy of the annual data reporting requirements provided to the authorized data provided to the authorized data provided to the authorized agent is accurate. |
| Name of Authorized Agent:   |  |
| Name of Reporting Carrier:  |  |
| Signature of Authorized Officer:  | Date;  |
| Printed name of Authorized Officer:   |  |
| Title or position of Authorized Officer:  |  |
| Telephone number of Authorized Officer:   |  |
| Study Area Code of Reporting Carrier:   | Filing Due Date for this form:   |

#### TO BE COMPLETED BY THE AUTHORIZED AGENT:

| Certification of Agent A                                   | uthorized to File Annual Reports for CAF or LI Recipients on Behalf of Reporting Carrier  |
|--|---|
|  | rized to submit the annual reports for universal service support recipients on behalf of the reporting carrier; I have provided porting carrier; and, to the best of my knowledge, the information reported herein is accurate. |
| Name of Reporting Carrier:                                 |   |
| Name of Authorized Agent or Employee of Agent:             |   |
| Signature of Authorized Agent or Employee of Agent:        | Date:   |
| Printed name of Authorized Agent or Employee of Agent:     |   |
| Title or position of Authorized Agent or Employee of Agent |   |
| Telephone number of Authorized Agent or Employee of Age    | nt:   |
| Study Area Code of Reporting Cerrier:                      | Filing Due Date for this form:  |

Attachments

| 200   | ce Offe/Ings Including Volce Rate Pata<br>Jection Form        | FCC Form 481<br>OMB Control No. 3060-0986/OMS Control No. 3060-0419<br>July 2013 |
|-------|---|--|
| <010> | Study Area Code   | 401723   |
| <015> | Study Area Name   | HOUTE ARXAMAN TIL  |
| <020> | Program Year  | 2035   |
| <030> | Contact Name - Person USAC should contact regarding this data | Denisa Russali   |
|       |   |  |

<701> Residential Local Service Charge Effective Data
<702> Single State-wide Residential Local Service Charge

1/2/2014

<039> Contact Email Address - Email Address of person Identified in data line <030> drussellenateonat.com

×2035

| State     | Exchange (ILEC) | SAC (CETC) | Rata Type | Residential Local Service Rate | State Subscriber Line Charge |      | Mandatory Extended Area<br>Service Charge | Yotal per line Rates and Fe |
|-----------|-----------------|------------|-----------|--------------------------------|------------------------------|------|---|-----------------------------|
| AX.       | ALL             |            | PR        | 14.15                          | 9,4                          | 0.61 | 0.0                                       | 14.43                       |
|           |                 |            |           |                                |                              |      |   |                             |
|           |                 | -          |           |                                |                              |      |   | <del></del>                 |
|           |                 |            |           |                                |                              |      |   | <b></b>                     |
| 2001(200) |                 |            |           |                                |                              |      |   |                             |
|           |                 |            |           |                                |                              |      |   |                             |
|           |                 |            |           |                                |                              |      |   |                             |
|           |                 |            |           |                                |                              |      |   |                             |
| -         |                 | -          |           |                                |                              |      |   |                             |
|           |                 |            |           |                                |                              |      |   |                             |
|           |                 |            |           |                                |                              |      |   |                             |
|           |                 |            |           |                                |                              |      |   |                             |
|           |                 |            |           |                                |                              |      |   |                             |
|           |                 |            |           |                                |                              |      |   |                             |
|           |                 | -          |           |                                |                              |      |   |                             |
| -         |                 |            |           |                                |                              |      |   | <del> </del>                |
|           |                 |            |           |                                |                              |      |   |                             |

| (710) Bri | oadbend Price Offerings   | CO Form 421        |
|-----------|---|--------------------|
| Stall     |   | Ahy 2013           |
| <010>     | Study Area Code   | 461713             |
| <015>     | Study Acea Name   | NORTH ARXANSAS TEL |
| <0200     | Program Year  | 2015               |
| <030>     | Contact Name - Person USAC should contact regarding this date             | Donine Russell .   |
| <035>     | Contact Telephone Number - Number of person identified in data line <030> | 5092302761 exc.    |

| State | Exchange (REC) | Residential<br>Rate | State Regulated<br>Feet | Total Rates<br>and Fees | Broadband Service -<br>Download Speed<br>(Mhps) | Broadband Service<br>Upload Speed (Mbps) | Usage Allowance<br>(GB) | Usage Allowance<br>Action Taken<br>When Limit Reached (select) |
|-------|----------------|---------------------|-------------------------|-------------------------|---|--|-------------------------|--|
| AR    | ALL            | 29.35               | 0.0                     | 29.95                   | 0.766   | 0.178                                    | 4.0                     | Other, Nu limit on masge allower                               |
| AR    | ALL            | 49.98               | 0.0                     | 43.85                   | 3.0   | 0.356                                    | 250.0                   | Overage Charge   |
| AR    | ALL            | 79.85               | 0.0                     | 79.95                   | 1.0   | p.512                                    | 250,0                   | Dyerage Charge   |
| AR    | MAL .          | 89.95               | 0.0                     | 17.15                   | 10.0  | 2.0                                      | 250.0                   | Overege Charge   |
| AR    | ALL            | 77.45               | 0,0                     | 79.96                   | 2.0   | 1.0                                      | 250.0                   | Overage thange   |
| 77.01 |                |                     |                         |                         |   |  |                         |  |
|       |                |                     |                         |                         |   |  |                         |  |
|       |                |                     |                         |                         |   |  |                         |  |
|       |                |                     |                         |                         |   |  |                         |  |
|       |                |                     |                         |                         |   |  |                         |  |
|       |                |                     |                         |                         |   |  |                         |  |
|       |                |                     |                         |                         |   |  |                         |  |
|       |                | -                   |                         |                         |   |  |                         |  |
| -     |                |                     |                         |                         |   |  |                         |  |
| _     |                |                     |                         |                         | -   |  |                         |  |

Northern Arkansas Telephone Company, Inc. Line 330-Detail on Unfulfilled Broadband Service Requests SAC - 401713

Distance From

Central Office

Facilities Needing Built to Provide Service Reason Couldn't Provide Service (Miles) Customer Exchange **Estimated Cost** 

#### Northern Arkansas Telephone Co., Inc. SAC 401713

#### Lines 500 & 510 - Service Quality Standards and Consumer Protection Rules Compliance

As required in 47 C.F.R. § 54.313(a)(5) for High-cost Recipients, the following is a detailed description of how the Company complies with Service Quality Standards and Consumer Protection Rules.

In establishing this certification in its 2005 ETC Order, the FCC found that an ETC must make "a specific commitment to objective measures to protect consumers." The FCC found that for wireless ETCs, compliance with CTIA's Consumer Code for Wireless Service would satisfy this requirement" and that the sufficiency of other commitments would be considered on a case-by-case basis. In this context, the FCC stated, "to the extent a wireline or wireless ETC applicant is subject to consumer protection obligations under state law, compliance with such laws may meet our requirement."

The Company complies with all applicable service quality standards and consumer protection rules established by the Arkansas Public Service Commission and detailed in the Telecommunication Provider Rules. Specifically, sections 1.09, 1.10, 1.11, 1.12, and 2.0 address the following obligations which include, but are not limited to: 1.09 Service Availability, 1.10 Safe and Adequate Service, 1.11 Construction Standards, 1.12 Facility Identification and Section 2.0, which details consumer billing rules and regulations. Furthermore, Company is subject to cyclical compliance reviews by the Arkansas Public Service Commission Telecommunications Utilities and Quality of Service Section. As such, the Company believes it is in compliance with industry service quality standards,

In addition, the Company complies with numerous federal consumer protection standards including, but not limited to: (1) Truth-in-Billing Rules outlined in 47 CFR § 64.2401; and (2) compliance with Federal CPNI rules, Red Flag Rules and other applicable federal and state requirements governing the protection of customers' privacy. The Company has developed and implemented a Customer Proprietary Network Information ("CPNI") Compliance Manual and has appointed a CPNI Compliance Officer and a Red Flag Compliance Officer. Annually, the Company requires all employees to attend training on the CPNI Compliance Manual and Red Flag Rules and they understand that any violation of the Company's CPNI procedures may result in disciplinary action up to and including dismissal. The Company files an annual report with the Federal Communications Commission ("FCC") certifying compliance with the FCC's CPNI rules.

Federal-State Joint Board on Universal Service, CC Docket No. 96-45, Report and Order, FCC 05-46 (rel. Mar. 17, 2005) ("2005 ETC Order").

<sup>&</sup>lt;sup>2</sup> Id. at para. 28.

<sup>&</sup>lt;sup>3</sup> Id. The FCC noted that under the CTIA Consumer Code, wireless carriers agree to: "(1) disclose rates and terms of service to customers; (2) make available maps showing where service is generally available; (3) provide contract terms to customers and confirm changes in service; (4) allow a trial period for new service; (5) provide specific disclosures in advertising; (6) separately identify carrier charges from taxes on billing statements; (7) provide customers the right to terminate service for changes to contract terms; (8) provide ready access to customer service; (9) promptly respond to consumer inquiries and complaints received from government agencies; and (10) abide by policies for protection of consumer privacy." Id. at n. 71.

<sup>4</sup> Id. at n. 72.

#### Northern Arkansas Telephone Company, Inc. SAC 401713

#### Line 600 and 610 - Functionality in Emergency Situations

As required in 47 C.F.R. § 54.313(a)(6) for all high cost recipients, which includes the Company, and as set forth in 47 C.F.R. § 54.202(a)(2), the following provides a detailed description demonstrating that the Company has the ability to remain functional in emergency situations.

OVERALL RESPONSE TO EMERGENCY SITUATIONS: The Company has a comprehensive disaster recovery plan that was developed and implemented for the Company specifically to deal with emergencies. It has detailed, specific steps that are to be taken for each type of emergency.

POWER: In order to function in an emergency, the Company has a combination of batteries and emergency generators. All central offices, remote offices, and remote cabinets have batteries that would provide at least eight hours of service. Each central office and remote office is also equipped with permanent emergency generators with their own fuel tanks. Automatic transfer switches are installed in each of the buildings that will start the generators and transfer from commercial power to the backup generator until commercial power is restored. Each building and cabinet is also wired for a portable generator connection. The company owns portable generators that technicians can utilize to recharge the batteries on the remote digital loop carrier cabinets or with the building connections if needed. Generators are started and tested once a month with technicians documenting the results.

REROUTING TRAFFIC AND REDUNDANCY: The Company's transmission link is equipped with redundant hardware between the host office in Lead Hill, AR, and the Windstream tandem switch located in Harrison, AR. We also have a diversified fiber route connecting the two offices.

MANAGING TRAFFIC SPIKES: The Company realizes that when a catastrophe happens, everyone immediately tries to contact friends and family to make certain they are all right. The Company has designed the network to have excess capacity on its backbone network. In case of traffic spikes, NATCO has overflow routing to an alternate long distance VoIP switch.

Northern Arkansas Telephone Company, Inc. (SAC 401713) FCC Form 481 - Line 1010 Program Year - 2015

Voice Services Rate Comparability Report

Pursuant to 47 C.F.R. § 54.313 (a) (10) Northern Arkansas Telephone Company, Inc. certifies that it is in compliance with the requirement that voice service rates are no more than two standard deviations above the national average urban rate for voice service of \$46.96 as specified in Public Notice DA 14-384 issued on March 20, 2014. Northern Arkansas Telephone Company's current total local end-user rate<sup>1</sup> of \$16.83 is not above the standard deviation as specified in the USF/ICC Transformation Order.<sup>2</sup>

Local End User Rate as defined in USF/ICC Transformation Order 26 FCC Rod at 17751, Para. 238

<sup>2</sup> USF/ICC Transformation Order, 26 FCC Red at 17694, Para. 84 (footnote included) "The standard deviation is a measure of dispersion. The sample standard deviation is the square root of the sample variance. The sample variance is calculated as the sum of the squared deviations of the individual observations in the sample of data from the sample average divided by the total number of observations in the sample minus one. In a normal distribution, about 68 percent of the observations lie within one standard deviation above and below the average and about 95 percent of the observations lie within two standard deviations above and below the average."

### 5-Year Service Quality Improvement Plan 47 C.F.R. §54.202(a)(1) Northern Arkansas Telephone Company, Inc.

July 1, 2014

Ms. Marlene H. Dortch Office of the Secretary Federal Communications Commission 445 12<sup>th</sup> Street SW Washington, D.C. 20554

Ms. Karen Majcher Vice President – High Cost Low Income Division Universal Service Administrative Company 2000 L Street NW, Suite 200 Washington, D.C. 20036

RE: WC Docket No. 10-90: Annual Reporting Requirements for High-Cost Recipients §54.202(a)(1).

Pursuant to 47 C.F.R. §54.202(a)(1) of the Federal Communications Commission's rules, enclosed please find the Initial 5-Year Service Quality Improvement Plan for Northern Arkansas Telephone Company, Inc., Study Area Code 401713.

Should you have any questions regarding this filing, please contact me via email at drussell@natconet.com or by phone at 509-238-2961.

Sincerely,

Denise Russell Revenue Requirements Manager

Enclosures

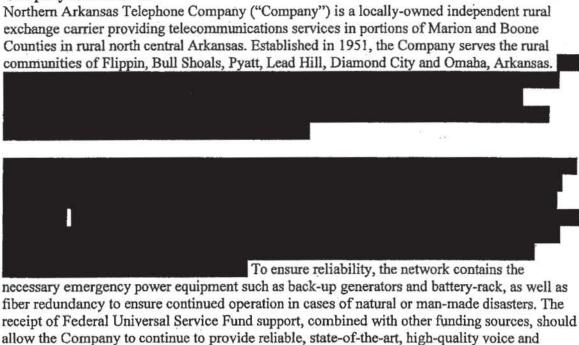
cc: Arkansas Public Service Commission

### 5-Year Service Quality Improvement Plan 47 C.F.R. §54.202(a)(1) Northern Arkansas Telephone Company, Inc.

#### Five-Year Service Quality Improvement Plan - §54.202 (a)(1)

§ 54.202(a) Submit a five-year plan that describes with specificity proposed improvements or upgrades to the applicant's network throughout its proposed service area. Each applicant shall estimate the area and population that will be served as a result of the improvements. Except, a common carrier seeking designation as an eligible telecommunications carrier in order to provide supported services only under subpart E of this part does not need to submit such a five-year plan.

Company Information:



Contingencies:

broadband service

Given the incredible number of recent changes in the industry, the regulatory environment, technology, and the service demands of customers, the Company is constantly monitoring its network and operations to make the most effective choices with respect to network investments and operational improvements. It is critically important that the services offered by the company are sustainable and that adequate revenues for the services are available. With the uncertainty of current and potential regulatory action on rural rate-of-return carriers, the Company is taking a

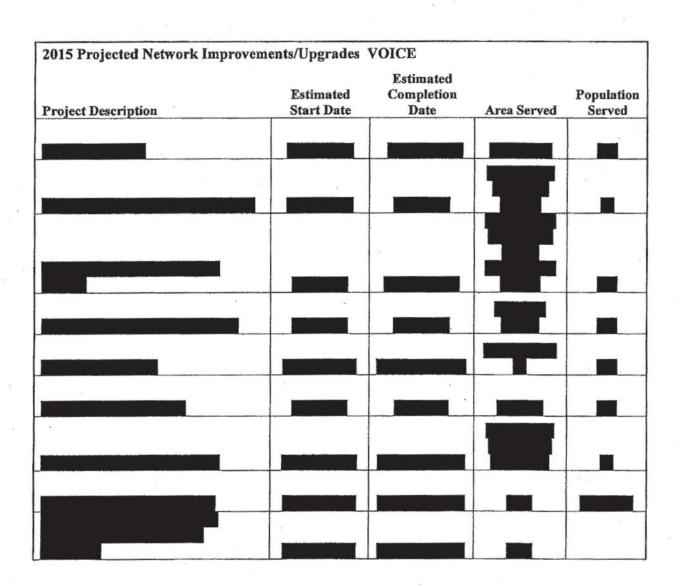
### 5-Year Service Quality Improvement Plan 47 C.F.R. §54.202(a)(1) Northern Arkansas Telephone Company, Inc.

balanced and realistic approach in the development of this plan. Based on current data and analysis, the Company is not certain that adequate recovery for all necessary investments will be available throughout the forecast period. As a result, forecasted capital and operating expenditures for the period covered must be viewed as a flexible plan that will be modified based on changing recovery mechanisms and market conditions. The Company will evaluate this plan on an annual basis. Action, however, may also be taken abruptly on the initial plan submitted for both current and future years if evolving regulatory conditions and/or changes in technology-driven support change the financial recovery upon which the plan was formulated. Furthermore, cash flow and the availability of financing sources will have an impact on the timing of dollars spent on certain projects.

#### Company Plan:

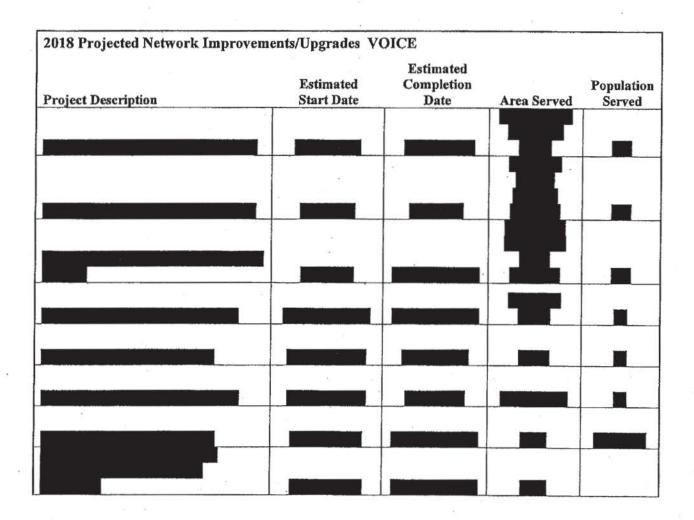
Following is the initial five-year service quality improvement plan pursuant to 4 7 C.F.R. § 54.202(a)(1)(ii) that requires an eligible telecommunications carrier (ETC) to describe proposed improvements or upgrades to the ETC's network throughout its service area. The *USF/ICC Transformation Order* establishes a public interest obligation for rate-of-return ETCs to provide broadband service at speeds of at least 4 Mbps downstream and 1 Mbps upstream (4:1) "upon reasonable request." A service quality improvement plan cannot project where in the service area reasonable requests will be made. However, the proposed service improvements in this plan result in the availability of 4:1 or better service to a greater portion of the Company's service area than is currently available. Under the currently available revenue sources and recovery mechanisms, the Company anticipates that it will make the following improvements and/or upgrades to its network over the forecast period to its six wire centers:

LDHLARXADS0 in Lead Hill, Arkansas FLPNARXARS1 in Flippin Arkansas BLSHARXARS1 in Bull Shoals, Arkansas PYTTARXARS1 in Pyatt, Arkansas DMCYARXARS1 in Diamond City, Arkansas OMHAARXARS1 in Omaha, Arkansas.



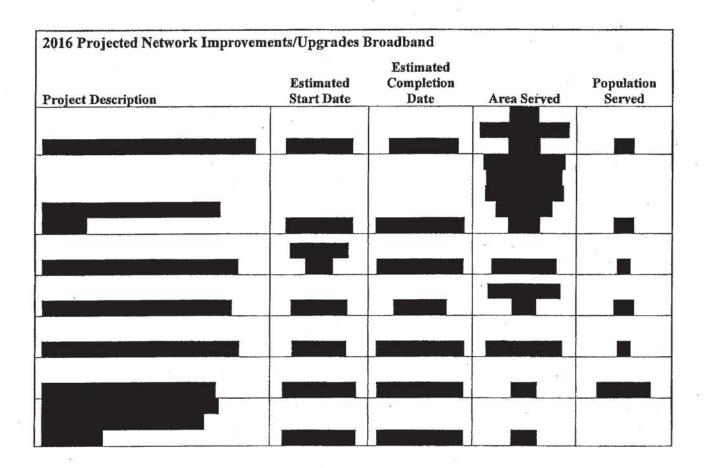
| Project Description | Estimated<br>Start Date | Estimated<br>Completion<br>Date | Area Served | Population<br>Served |
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| Project Description  | Estimated<br>Start Date | Estimated<br>Completion<br>Date | Area Served | Population<br>Served |
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| 2019 Projected Network Improv | ements/Upgrades V       | OICE                            |             |                      |
|-------------------------------|-------------------------|---------------------------------|-------------|----------------------|
| Project Description           | Estimated<br>Start Date | Estimated<br>Completion<br>Date | Area Served | Population<br>Served |
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| Project Description | Estimated<br>Start Date | Estimated<br>Completion<br>Date | Area Served | Population<br>Served |
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| Project Description   | Estimated<br>Start Date | Estimated<br>Completion<br>Date | Area Served | Population<br>Served |
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# 5-Year Service Quality Improvement Plan 47 C.F.R. §54.202(a)(1) Northern Arkansas Telephone Company, Inc.

| Project Description  | Estimated<br>Start Date | Estimated<br>Completion<br>Date | Area Served | Population<br>Served |
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# 5-Year Service Quality Improvement Plan 47 C.F.R. §54.202(a)(1) Northern Arkansas Telephone Company, Inc.

| 2019 Projected Network Improvements/Upgrades Broadband |                         |                                 |             |                      |  |
|--|-------------------------|---------------------------------|-------------|----------------------|--|
| Project Description                                    | Estimated<br>Start Date | Estimated<br>Completion<br>Date | Area Served | Population<br>Served |  |
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## 5-Year Service Quality Improvement Plan 47 C.F.R. §54.202(a)(1) Northern Arkansas Telephone Company, Inc.

The Company projects that the capital expenditures, by Part 32 account, for 2015 through 2019 for

the projects related to VOICE services listed above will be:

|                                  | 2015 | 2016 | 2017 | 2018 | 2019   |
|----------------------------------|------|------|------|------|--------|
| 2110 Land & General Support      |      |      |      |      |        |
| 2210 Central Office Switching    |      |      |      |      |        |
| 2230 Central Office Transmission |      |      |      |      |        |
| 2410 Cable & Wire Facilities     |      |      |      |      | HANN I |
| Total Capital Expenditures       |      |      | (7)  |      |        |

In addition to the above planned capital expenditures, the Company projects that it will incur the following operating expenses related to VOICE services, by expense category, over the next five

years:

| years:                   |      |      |      |      |      |
|--------------------------|------|------|------|------|------|
|                          | 2015 | 2016 | 2017 | 2018 | 2019 |
| Plant Specific           |      |      |      |      |      |
| Plant Nonspecific        |      |      |      |      |      |
| Depreciation             |      |      |      |      |      |
| Customer Operations      |      |      |      |      |      |
| Corporate Operations     |      |      |      |      |      |
| Total Operating Expenses |      |      | 7    |      |      |

## 5-Year Service Quality Improvement Plan 47 C.F.R. §54.202(a)(1) Northern Arkansas Telephone Company, Inc.

The Company projects that the capital expenditures, by Part 32 account, for 2015 through 2019 for the projects related to BROADBAND services listed above will be:

|                                  | 2015 | 2016 | 2017 | 2018 | 2019 |
|----------------------------------|------|------|------|------|------|
| 2110 Land & General Support      |      |      |      |      |      |
| 2210 Central Office Switching    |      |      |      |      |      |
| 2230 Central Office Transmission |      |      |      |      |      |
| 2410 Cable & Wire Facilities     |      |      |      |      |      |
| Total Capital Expenditures       |      |      |      |      |      |

In addition to the above planned capital expenditures, the Company projects that it will incur the following operating expenses related to BROADBAND services, by expense category, over the next five years:

|                          | 2015 | 2016 | 2017 | 2018 | 2019 |
|--------------------------|------|------|------|------|------|
| Plant Specific           |      |      |      |      |      |
| Plant Nonspecific        |      |      |      |      |      |
| Depreciation             |      |      |      |      |      |
| Customer Operations      |      |      |      |      |      |
| Corporate Operations     |      |      |      |      |      |
| Total Operating Expenses |      |      |      |      |      |

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| 2 <sup>ad</sup> Revised She  | et No. TC-7.1    |                                      |                      |
| Replacing I* Revised   | Sheet No.        | тс-7.1                               | 1. P. 1. S. W. V. 1. |
|  |                  |                                      |                      |
| Northern Arkansas Te   | dephone Co, Inc. |                                      |                      |
| Kind of Service: Telecon   | amunicutions     | [231]                                | 3 CCT 211 A 8: 28    |
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|  | PART             | II RATE SCHEDULES                    |                      |
| (*   | *                |                                      | ¥                    |
| Class of Service   | Schedule Nan     | ne Si                                | neet Number          |
| Residential  | 16. Reserved     | for Future Use                       | 71.1                 |
|  | Reser            | ved for Future Use                   | 71.2                 |
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|  | Reser            | ved for Future Use                   | 71.8                 |
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|  | 17.1             | General                              | 71.9 (CR)            |
|  | 17.2             | Designated Lifeline Program Servi    |                      |
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|  | 17.4             | Qualifications                       | 71.12                |
|  | 17.5             | Certification                        | 71.13 (CT)           |
|  | 17.6             | Consumer Complaint Resolution        | 71.15                |
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| ARKANSAS        | PUBLI    | C SERV    | ICE COMMISSION  | 1                                   |
|-----------------|----------|-----------|---|-------------------------------------|
| 3rd Revised     | SI       | neet No   | 71.9  |                                     |
| Replacing 2"    | d Revise | d         | Sheet No. 71.9  | . J. Stanti                         |
| Northern Arl    |          | l'elephon | e Co., Juc.   |                                     |
| Name of Company | ,        |           |   | 7013 CCT 24 A 8: 28                 |
| Kind of Service | Teleco   | xmmunica  | tions Class of Service: All   | 2 · 4 A 6. 20                       |
| Part III. Rate  | Schedu   | ale No.:  |   | LIVIDOS.                            |
| Title:          |          | LIFEL     | INE ASSISTANCE PROGRAM  | PRC File Mark Only                  |
| 17.             | LIFE     | INE AS    | SISTANCE PROGRAM  |                                     |
|                 | 17.1     | GENE      | RAL   |                                     |
|                 |          | 17,1.1    | This tariff is effective on the date the new PCC become effective.  | Crules on Lifeline                  |
| (CR)            |          | 17.1.2    | The Lifeline Assistance Program (hereinafter retail local service offering designed to make to available at reduced rates to qualifying low-inclifeline provides for a federal credit equal to 1                      | elephone service<br>come customers. |
|                 |          | 17.1.3    | The discounts apply to monthly recurring rates residential customers.   | for qualifying                      |
|                 |          | 17.1.4    | Discounts are applied to rates and charges for telephone service.   | residential                         |
|                 |          | 17.1.5    | The Lifeline Program rate reductions do not ap<br>distance service, class services, special feature<br>Ancillary services which may or may not be ta<br>customers may obtain those services, where av<br>discrection. | s, and other<br>riffed. Eligible    |
| ß               |          | 17.1.6    | The Lifeline Program rate reductions do not ap connection charges.  | ply to service                      |

| ARKANSAS                 | PUBLIC SERV     | TCE COMMISSION   |   |
|--------------------------|-----------------|--|---|
| 2 <sup>nd</sup> Revised  | Sheet No        | 71.10  | MK. PUBLIC SERV. COMM   |
| Replacing 1 <sup>s</sup> | Revised         | Sheet No. 71.10  | TATTARY OF COMY   |
| Northern Ark             | cansas Telephor | e Co., Inc.  |   |
| Name of Company          |                 |  | 1017 APR -2 A 9: 22   |
| Kind of Service          | Telecommunica   | tions Class of Service: Res  | RECEIVED  |
| Part III. Rate           | Schedule No.:   | 17   |   |
| Title:                   | LIFELINE ASS    | ISTANCE PROGRAM  | PSC File Mark Only  |
| 17.                      | LIPELINE AS     | SISTANCE PROGRAM   |   |
| (RT)                     | 17.1.7          | This ETC will implement all special disco-<br>required for Lifeline customers.   | nnect procedures  |
| 8                        | 17.1.8          | The ETC shall not charge Lifeline custome Number-Portability charge.   | ers with a monthly  |
|                          | 17.1.9          | This ETC shall offer toll blocking to all qualite time such consumers subscribe to Lifel consumer elects to receive toll blocking, it part of that consumer's Lifeline service. The obligation to accept the subscription to | ine service. If the<br>nat service shall become<br>he customer is under |
|                          | 17.1.10         | This ETC shall not collect a service deposition to the control blocking, where available, otherwise, the service deposit in the ordinary course of   | it in order to initiate<br>r voluntarily elects<br>his ETC may charge   |
| 17.2                     | DESIGNATE       | D LIFELINE PROGRAM SERVICE   |   |
| 17.2.1                   | General         | 8  |   |
|                          | 17.2.1.1        | Certain telephone services are specifically service. Other services are optional. This   |   |

| ARKANSAS PUBLIC SERVICE COMMISSION                        | and the same of th |
|---|--|
| 3 <sup>rd</sup> Revised Sheet No. 71.11                   |  |
| Replacing 2 <sup>nd</sup> Revised Sheet No. 71.11         | . Jr., 9 23, 80, 80, 50  |
| Northern Arkansas Telephone Co., Inc.                     |  |
| Name of Company   | 223 C27 74 A 8 28  |
| Kind of Service: Telecommunications Class of Service: All | . 7  |
| Part III. Rate Schedule No.: 17                           | 3.5.1.7.1  |
| Title: LIFELINE ASSISTANCE PROGRAM                        | PSC File Mark Only   |

#### 17. LIFELINE ASSISTANCE PROGRAM

17.2.2 This ETC shall offer services or functionalities defined, by F.C.C. 47 CFR Part 54, to be voice telephony service. This service enables consumers to communicate with others that live nearby, while having access to all distance communications.

#### 17.3 REGULATIONS

- 17.3.1 All the telecommunications provider rules and general tariffs of this company apply to Lifeline service unless specifically in conflict with this Section and Schedule,
- 17.3.2 Lifeline Service is available only with residential services, excluding foreign exchange service.
- 17.3.3 Lifeline Service is limited to one line per household at the customer's primary residence. "Household" is defined consistent with the Low-Income Home Energy Assitance Program as "any individual or group of individuals who are living together at the same address as one economic unit," with an "economic unit" defined as "all adult individuals contributing to and sharing in the income and expenses of a household." Lifeline support to individuals living in group living facilities must demonstrate when initially enrolling in the program that any other Lifeline recipients residing at their residential address are part of a separate household.

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|-----------------------------------|-------------------------------|------------|-----------|
| ARKANS                            | AS PUBLIC SERVICE COMMISSION  | May 23 11  | 28 AH '05 |
| Original                          | Sheet No71.12                 |            |           |
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|                                   | npany, Inc.                   | riL.       |           |
| Company Nat                       | 9.0 L                         | , ,        |           |
| Kund of ServiceTelecommunications | Class of Service: Residential |            |           |
| Part III. Rate Schedule No.       |                               | 36         | 21 93     |
| Title: LIFELINE ASSISTANCE        | CE PROGRAM                    | PSC File M | Sark Only |
|                                   |                               |            |           |

1AT) 17. LIFELINE ASSISTANCE PROGRAM

#### 17.4 QUALIFICATIONS

- 17.4.1 General
  - 17.4.1.1 To qualify for lifeline service, applicants must be participants in certain governmental programs or qualify through a low income threshold.
- 17.4.2 Qualification through Governmental Program Participation
  - 17.4.2.1 To qualify for lifeline service through governmental program participation applicants must participate in at least one (1) of the following governmental programs:
    - 1. Department of Housing and Urban Development
    - 2. Medicaid
    - 3. Food Stamps
    - 4. Supplemental Security Income (SSI)
    - 5. Federal Public Housing Assistance Program
    - 6. Low Income Flome Energy Assistance Program
    - 7. Temporary Assistance for Needy Families (TANF)
    - National School Lunch (NSL) Program's Free Lunch Program
- 17.4.3 Qualification through low income eligibility
  - 17.4.3.1 To qualify through low income eligibility, the applicant's income as defined in Sec. 54.400(f) must be at or below 135% of the federal poverty guidelines.

ARKANSAS PUBLIC SERVICE COMMISSION
EFFECTIVE

JUN 22 2005 ORDER

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| ARKANSAS PUBLIC SERVICE COMMISSION  |                    |
|---|--------------------|
| 1st Revised Sheet No. 71,13  Replacing Original Sheet No. 71,13   |                    |
| Northern Arkansas Telephone Co., Inc.   |                    |
| Name of Company   | #3 00 24 A 8: 28   |
| Kind of Service: Telecommunications Class of Service: All Part III. Rate Schedule No.; 17   | :DEIV"             |
| Title: LIFELINE ASSISTANCE PROGRAM  | PSC File Mark Ordy |
| 17. LIFELINE ASSISTANCE PROGRAM   |                    |
| 17.5 CERTIFICATION  | *                  |
| 17.5.1 General  | ,eli ×             |
| 17.5.1.1 Applicants for Lifeline must meet the eligibility gu<br>certification process shall be used to ensure only eli<br>receive Lifeline service. Each applicant must certif<br>receiving support for only one line per household. | gible applicants   |
| 17.5.2 Certification of Eligibility Through Low Income Qualification  | ion                |
| 17.5.2.1 This ETC intends to participate in the ALIVE Boar  | rd program (CT)    |

established by the Arkensas General Assembly in 2005 through Act 2289 of 2005 to provide a governmentally maintained income qualification certification process that includes self-certification by applicants, under penalty of perjury, that the documentation presented by the applicant accurately represents their annual household income and provides the number of individuals in the household. Per F.C.C. order, each subscriber must provide certain certifications when enrolling in the Lifeline Program. New Lifeline subscribers must provide documentation of program-based eligibility, which the Telephone Company enrolling the subscriber should review, but not retain. Should the subscriber attempt to certify based on income, the Telephone Company shall be provided supporting documentation in order to complete the certification. The certifying document shall also include the requirement that the consumer will notify this BTC if the consumer's income exceeds 135% of the Federal Poverty Guidelines. The ALIVE Board program shall provide this ETC with a copy of the above referenced procedures. This ETC shall review the procedures to ensure the procedures are appropriate to certify and document income based eligibility for Lifeline enrollment.

| ARKANSAS PUBLIC SERVICE COMMISSION                        | 1                   |
|---|---------------------|
| 1st Revised Sheet No. 71.14                               |                     |
| Replacing Original Sheet No. 71,14                        |                     |
| Northern Arkansas Telephone Co., Iuc.                     |                     |
| Kind of Service: Telecommunications Class of Service: All | 78/3 CCT 24 A 8: 28 |
| Part III. Rate Schedule No.: 17                           | CECHIVED            |
| Title: LIFFILINE ASSISTANCE PROGRAM                       | PSC File Mark Only  |

17. LIFELINE ASSISTANCE PROGRAM

17.5.2.2 This ETC shall monitor the ALIVE Board to ensure the ALIVE Board establishes appropriate procedures and provdes this ETC with a copy of such procedures. This ETC shall review the procedures to ensure the procedures are appropriate to certify and document income based eligibility for Lifeline enrollment. An officer of this ETC shall certify at time or enrollment, under penalty of perjury, to the best of the officer's knowledge, that this ETC has procedures in place to review documentation via the ALIVE Board, and that the ETC, via the ALIVE Board, was presented with documentation that confirms the consumer's household eligibility, in that the consumer's household income is at or below 135% of the Federal Poverty Guidelines.

#### 17.5.3 Certification of Eligibility Through Participation in Governmental Programs

17.5.3.1 The applicant's eligibility for Lifeline service due to participation in governmental programs shall be certified by the applicant in coordination with the governmental entity providing, monitoring, or reviewing program participation. For instance, many programs may be provided by the Department of Human Services, Department of Health, and local school districts. This ETC, through the ALIVE Board of the third-party, will coordinate with the applicant and the appropriate governmental entity to ensure proper certification. This ETC shall require the third-party to establish appropriate procedures that include self-certification by applicants, under penalty of perjury, that the applicant receives benefits from the eligibility programs and identify the program or programs from which the applicant receives benefits. The certifying document shall also include the requirements that the consumer will notify this ETC if the consumer ceases to participate in the program or programs.

| ARKANSAS PUBLIC SERVICE COMM          | ISSION                | 7                        |
|---------------------------------------|-----------------------|--------------------------|
| 1st Revised Sheet No. 71.15           |                       |                          |
| Replacing Original Sheet No. 7        | 71.15                 | ילווים אובט טובטטיונוני. |
| Northern Arkansas Telephone Co., Inc. |                       | 207277                   |
| Kind of Service: Telecommunications   | Class of Service: All | 1013 UST 24 A 8:28       |
| Part III, Rate Schedule No.:          | 17                    | DENE"                    |
| Title: LIFELINE ASSISTA               | NCE PROGRAM           | PSC File Mark Only       |
| 17 LIFELINE ASSISTANCE PROGRA         | AM .                  |                          |

#### 17.6 CONSUMER COMPLAINT RESOLUTION

#### 17.6.1 General

17.6.1.1 The Federal Lifeline Program requires a consumer complaint resolution process. The Arkansas Public Service Commission has determined in Order No. 1 of Docket No. 05-038-U that any ETC, which maintains tariffs and is subject to the Public Service Commission's consumer complaint procedures, meet the dispute resolution requirements for Lifeline. This ETC is subject to the Public Service Commission's consumer complaint procedures to meet the dispute resolution requirements for Lifeline.

#### 17.7 VERIFICATION OF CONTINUED ELIGIBILITY

#### 17.7.1 General

17.7.1.1 The Lifetine program requires this ETC to annually monitor the continued
eligibility of Lifetine participants by requiring each Lifetine subscriber, both
existing subscribers and new subscribers, to provide annual self-certifications
attesting to their continued eligibility of the program. Beginning in 2013, this
Telephone Company will annually choose to either, where ETCs cannot re-certify their
subscribers by accessing a database, to re-certify their Lifetine customers on an
annual basis or elect to have USAC re-certify them. Also, should the Telephone
Company choose to use a state of federal program database to confirm a
consumer's on-going eligibility for Lifetine, the annual re-certification will not
be implemented.

| ARKANSAS PUBLIC SERVICE COMMISSION   |                       |
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| Replacing Original Sheet No: 71.16   | Light of the Stan     |
| Northern Arkansas Telephone Co., Inc.  | with a second         |
| Kind of Service: Telecommunications Class of Service: All  | 78 3 DCT 74 A 8 28    |
| Part III. Rate Schedule No.: 17  | CCLIVE                |
| Title: LIFELINE ASSISTANCE PROGRAM   | PSC File Mark Only    |
| 17. LIFELINE ASSISTANCE PROGRAM  17.8 PROCESS FOR TERMINATION OF LIFELINE BENEFIT:   | (RT)                  |
| 17.8.1 General   |                       |
| <ul> <li>17.8.2 Process</li> <li>17.8.2.1 Customers will be notified of the impending termination of letter separate from the consumer's monthly bill.</li> <li>17.8.2.2 The customer will have up to sixty (60) days from the date letter in which to demonstrate his or her continued eligibilit support is discontinued.</li> </ul>   | of the termination    |
| 17.8.2.3 A customer who appeals must present proof of continued e with the above Lifeline qualifications.  | ligibility consistent |
| 17.8.2.4 This ETC will tenninate Lifeline services for subscribers we demonstrate continued eligibility within the sixty (60) day to the services of the services for subscribers we demonstrate continued eligibility within the sixty (60) day to the services for subscribers we demonstrate continued eligibility within the sixty (60) day to the services for subscribers we demonstrate continued eligibility within the sixty (60) day to the services for subscribers we demonstrate continued eligibility within the sixty (60) day to the services for subscribers we demonstrate continued eligibility within the sixty (60) day to the services for subscribers we demonstrate continued eligibility within the sixty (60) day to the services for subscribers we demonstrate continued eligibility within the sixty (60) day to the services for subscribers we demonstrate continued eligibility within the sixty (60) day to the services for subscribers we demonstrate the services of the s | 그리면 가게 하면 이 어머니는      |
| 17.9 RECORD RETENTION POLICY   |                       |
| 17.9.1 General   |                       |
| 17.9.1.1 The Federal Communications Commission has established<br>retention requirements for the Lifeline certification process,<br>specific procedures to ensure its record retention policy com-<br>requirements.  | This ETC will have    |

| ARKANSAS PUBLIC SERVICE COMMISSION                        |                        |
|---|------------------------|
| 1 <sup>st</sup> Revised Sheet No. 71.17                   |                        |
| Replacing Original Sheet No. 71.17                        | rolling that is betale |
| Northern Arkausas Telephone Co., Inc.                     |                        |
| Kind of Service: Telecommunications Class of Service: All | ZUIJ DET 24 A 8 28     |
| Part III. Rate Schedule No.: 17                           | FECTIVE.               |
| Title: LIFELINE ASSISTANCE PROGRAM                        | PSC File Mark Only     |
| 17. LIFELINE ASSISTANCE PROGRAM                           |                        |

- 17.9.1.2 This ETC, through its own recordkeeping or through the recordkeeping of the ALIVE Board and its third-party contractor on behalf of this ETC, shall maintain certification records for the period of time required by the Federal Communications Commission for all Lifeline participants.
- 17.9.1.3 This ETC shall retain certifications, signed by the subscriber, regarding the consumer's eligibility for Lifeline, including self-certifications, that income documentation accurately reflects the house hold income. This certification shall be retained at least as long as the consumer receives Lifeline service from this ETC or until this ETC is audited by the Administrator. This ETC shall maintain certifications for subscribers terminating Lifeline service for at least three (3) years after termination. Such records shall be maintained in compliance with all federal and Public Service Commission requirements and such records shall be provided to the Administrator or the Public Service Commission upon proper request.

| 1st Revised Sheet No. 71,18  Replacing Original Sheet 1 | No71.18                               | ALTON IS BURN, WINE |  |  |
|---|---------------------------------------|---------------------|--|--|
| Northern Arkanas Telephone Co.,                         | Inc.                                  | 7013 CCT 24 A 8 29  |  |  |
| Name of Company  Kind of Service: Telecommunications    | Class of Service: All                 |                     |  |  |
| Part III. Rate Schedule No.:                            | 17                                    | . LUCLIVED          |  |  |
| Title: LIFELINE AS                                      | SSISTANCE PROGRAM                     | PSC File Mack Only  |  |  |
| RESERVED FOR FUTURE USE                                 | 12                                    | (RT)                |  |  |
| 200   | en en                                 |                     |  |  |
|   | 8                                     |                     |  |  |
| 8 8   | V <sub>2</sub>                        | so = 4              |  |  |
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|   | a                                     |                     |  |  |
|   |                                       |                     |  |  |

.cccrding to the Paperwork Reduction Act of 1995, an agency may not conduct or spensor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid PMB control number for this information enflection is 0572-0031. The time required to complete this information collection is estimated to average 4 hours per response, including the time for reviewing instructions, exchange existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

| enterns existing day sources, garactus and resolutions   | the data needed, and co        | indicated and test-county  | the collection of intermation.  |                                 |  |  |
|--|--------------------------------|--|---|---------------------------------|--|--|
| USDA-RU  | S                              |  | This data will be used by RUS to review your financial situation. You   |                                 | N. 19 July 10 November 19 July 10 July |  |
|  | -                              |  | and, subject to federal laws and regulations regarding confidential in  | information, will be treated as | t confidential.  |  |
|  |                                |  | BORROWER NAME   |                                 |  |  |
| OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS  |                                | Northern Arkansas Telephone Company  |   |                                 |  |  |
|  |                                |  | (Prepared with Audited Data)  |                                 |  |  |
| NSTRUCTIONS-Subinit report to RUS within 30 do   | vs after close of the p        | etriod.  | PERIOD ENDING   | BORROWER DESIGNATI              | RROWER DESIGNATION   |  |
| 'or detailed instructions, see RUS Bulletin 1744-2. I  | Report in whole dolla          | rs an(y.   | December, 2013  | AR0516                          |  |  |
| to the best of our knowledge and bellef. ALL INSURANCE REQUIRED BY 7 RENEWALS HAVE BEEN OBTAIN | CFR PART 1788<br>ED FOR ALL PO | dance with the acc<br>, CHAPTER XVI<br>LICIES,   | ERTIFICATION  ounts and other records of the system and reflect the sta  I, RUS, WAS IN FORCE DURING THE REPORTIT  PURSUANT TO PART 1788 OF 7CFR CHAPTER: | NG PERIOD AND                   |  |  |
| All of the obligations under the RUS loan do have been fulfilled in all material respects.     | †(;                            |  | of the following)  There has been a default in the fulfillment of the oblig-<br>under the RUS loan documents. Said default's) istar                       | gations                         |  |  |
| Have been milled at all the terral respects.   |                                |  | specifically described in the Telecom Operating Repo  |                                 |  |  |
| Steven Sanders   |                                | 6/18/2014  | *   |                                 |  |  |
|  | -                              | DATE   |   |                                 |  |  |
|  |                                | PART   | A. BALANCE SHEET  |                                 |  |  |
|  | BALANCE                        | BALANCE  | ſ   | BALANCE                         | BALANCE  |  |
| ASSETS   | PRIOR YEAR                     | END OF PERIOD  | LIABILITIES AND STOCKHOLDERS' EQUITY  | PRIOR YEAR                      | END OF PERIOD  |  |
| :URRENT ASSETS   |                                | I CONTRACTOR OF THE PARTY OF TH | URRENT LIABILITIES  |                                 |  |  |
| Cash and Equivalents   |                                |  | 5. Accounts Payable   |                                 |  |  |
| 2. Cash-RUS Construction Fund  |                                |  | 5. Notes Payable  |                                 |  |  |
| 3. Affiliates:   |                                |  | 7. Advance Billings and Payments  |                                 |  |  |
| a. Telecom, Accounts Receivable  |                                |  | B. Customer Deposits  |                                 |  |  |
| b. Other Accounts Receivable   |                                |  | 9. Current Met. L/T Debt  |                                 |  |  |
| c. Notes Receivable  |                                |  | Current Mat. L/T Debt-Rur. Dev.   |                                 |  |  |
| 4. Non-Affiliates:   |                                |  | Current MatCapital Leases   |                                 |  |  |
| a. Teleconi, Accounts Receivable   |                                |  | 2. Income Taxes Accrued   |                                 |  |  |
| b. Other Accounts Receivable   |                                |  | 3. Other Texes Accrued  |                                 |  |  |
| c. Notes Receivable  |                                |  | 4. Other Current Liabilities  | _                               |  |  |
| Interest and Dividends Receivable  |                                |  | 5. Total Current Liabilities (25 thru 34)   |                                 |  |  |
| Material-Regulated   |                                |  | ONG-TERM DEBT   |                                 |  |  |
| 7. Material-Nonregulated   |                                |  | 6. Funded Debl-RUS Notes  |                                 |  |  |
| 8. Prepayments   |                                |  | 87. Funded Debt-RTB Notes   |                                 |  |  |
| 9. Other Current Assets  |                                |  | 38, Funded Debt-FFB Notes   |                                 |  |  |
| 0. Total Current Assets (1 Thru 9)   |                                |  | 39. Funded Debl-Other   | <del>-</del>                    |  |  |
| ONCURRENT ASSETS   |                                |  | 40. Funded Debt-Rural Develop, Loan   |                                 |  |  |
| Investment in Affiliated Companies   |                                |  | 41. Premium (Discount) on L/T Debt  |                                 |  |  |
| a. Rural Development   |                                |  | 42. Reacquired Debt   |                                 |  |  |
| b. Nonrural Development  |                                |  | 43. Obligations Under Capital Lease   |                                 |  |  |
| 2. Other Investments   |                                |  | 44. Adv. From Affiliated Companies  |                                 |  |  |
| a. Rural Development   |                                |  | 45. Other Long-Term Debt  |                                 |  |  |
| b. Nonniral Development  |                                |  | 46. Total Long-Term Debt (36 thru 45)   |                                 |  |  |
| 3. Nonregulated Investments  |                                |  | OTHER LIAB. & DEF. CREDITS  |                                 |  |  |
| 4, Other Noncurrent Assets   |                                |  | 47. Other Long-Term Liabilities   |                                 |  |  |
| 5. Deferred Charges .  |                                |  | 48. Other Deferred Credits  |                                 |  |  |
| 6. Jurisdictional Differences  |                                |  | 49. Other Jurisdictional Differences  |                                 |  |  |
| 7. Total Noncurrent Assets (11 thru 16)  |                                |  | 50. Total Other Lieblities and Deferred Credits (47 thru 49)  | 1                               |  |  |
| LANT, PROPERTY, AND EQUIPMENT  |                                |  | EQUITY  | Î                               |  |  |
| 8. Telecom, Plant-in-Service   |                                |  | 51. Cap. Stock Outstand, & Subscribed   |                                 |  |  |
| 9. Property Held for Future Use  |                                |  | 52. Additional Paid-in-Capital  | 4                               |  |  |
| 1). Plant Under Construction   |                                |  | 63. Treasury Stock  |                                 |  |  |
| 1. Plant Adj., Nonop. Plant & Goodwill   |                                | 19   | 54. Membership and Cap. Certificates  | 7                               |  |  |
| 2. Less Accumulated Depreciation   |                                | 11   | 55. Other Capital   |                                 |  |  |
| 3. Net Plant (18 thru 21 less 22)  |                                |  | 58. Patronage Capital Credits   |                                 |  |  |
| %. TOTAL ASSETS (10+17+23)   |                                |  | 57. Retained Earnings or Margins  |                                 |  |  |
| unioni in vivo este este este este este este este est  |                                |  | 58. Total Equity (51 thru 57)   |                                 |  |  |
|  |                                |  | 59 TOTAL LIABILITIES AND EQUITY (35+46+50+58)   |                                 |  |  |

USDA-RUS

# OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS

BORROWER DESIGNATION

AR0516

PERIOD ENDING

|  | December, 2013 |            |           |  |
|--|----------------|------------|-----------|--|
| INSTRUCTIONS- See RUS Bulletin 1744-2  |                |            |           |  |
| PART B. STATEMENTS OF INCOME AND RETAINED EARNINGS OR MARGINS                  |                |            |           |  |
| ITEM   |                | PRIOR YEAR | THIS YEAR |  |
| Local Network Services Revenues  |                |            |           |  |
| 2. Network Access Services Revenues  |                |            |           |  |
| 3. Long Distance Network Services Revenues                                     |                |            |           |  |
| 4. Carrier Billing and Collection Revenues                                     |                |            |           |  |
| 5. Miscellaneous Revenues  |                |            |           |  |
| 6. Uncollectible Revenues  |                |            |           |  |
| 7. Net Operating Revenues (1 thru 5 less 6)                                    |                |            |           |  |
| Plant Specific Operations Expense  |                |            |           |  |
| 9. Plant Nonspecific Operations Expense (Excluding Depreciation & Amortization | n)             |            |           |  |
| 10. Depreciation Expense   |                |            |           |  |
| 11. Amortization Expense   |                |            |           |  |
| 12. Customer Operations Expense  |                |            |           |  |
| 13. Corporate Operations Expense   |                |            |           |  |
| 14. Total Operating Expenses (8 thru 13)                                       |                |            |           |  |
| 15. Operating income or Margins (7 less 14)                                    |                |            |           |  |
| 16. Other Operating Income and Expenses  |                |            |           |  |
| 17. State and Local Taxes  |                |            |           |  |
| 18. Federal Income Taxes   |                |            |           |  |
| 19. Other Taxes  |                |            |           |  |
| 20. Total Operating Taxes (17+18+19)   |                |            |           |  |
| 21. Net Operating Income or Margins (15+18-20)                                 |                |            |           |  |
| 22. Interest on Funded Debt  |                |            |           |  |
| 23. Interest Expense - Capital Leases  |                |            |           |  |
| 24. Other Interest Expense   |                |            |           |  |
| 25. Allowance for Funds Used During Construction                               |                |            |           |  |
| 26. Total Fixed Charges (22+23+24-25)  |                |            |           |  |
| 27. Nonoperating Net Income  |                |            |           |  |
| 28. Extraordinary Items  |                |            |           |  |
| 29, Jurisdictional Differences   |                |            |           |  |
| 30. Nonregulated Net Income  |                |            |           |  |
| 31. Total Net Income or Margins (21+27+28+29+30-26)                            |                |            |           |  |
| 32. Total Taxes Based on Income  |                | -          |           |  |
| 33. Retained Earnings or Margins Beginning-of-Year                             |                |            |           |  |
| 34. Miscellaneous Credits Year-to-Date   |                |            |           |  |
| 35. Dividends Declared (Common)  |                |            |           |  |
| 38. Dividends Declared (Preferred)   |                |            |           |  |
| 37. Other Debits Year-to-Date  |                |            |           |  |
| 38. Transfers to Patronage Capital   |                | ł          |           |  |
| 39. Retained Earnings or Margins End-of-Period [(31+33+34) - (35+36+37+38      | )]             |            |           |  |
| 40. Patronage Capital Beginning-of-Year  |                | 1          |           |  |
| 11. Transfers to Patronage Capital   |                |            |           |  |
| 12. Patronage Capital Credits Retired  |                |            |           |  |
| 13. Patronage Capital End-of-Year (40+41-42)                                   |                |            |           |  |
| 14. Annual Debt Service Payments   |                | F          |           |  |
| 45. Cash Ratio [(14+20-10-11) / 7]   |                |            |           |  |
| 6. Operating Accrual Ratio [(14+20+26) / 7]                                    |                |            |           |  |
| 47. TIER [(31+26)/26]<br>48. DSCR [(31+26+10+11)/44]                           |                |            |           |  |
| W. POOL MALIEN IN LIA LAI  |                | Ź          | - 102     |  |

|      | USDA-RUS   | BORROWER DESIGNATION<br>AR0516 |  |  |  |  |
|------|--|--------------------------------|--|--|--|--|
|      | OPERATING REPORT FOR TELECOMMUNICATIONS BORROWERS                                    | PERIOD ENDED                   |  |  |  |  |
| INST | RUCTIONS - See help in the online application.                                       | December, 2013                 |  |  |  |  |
|      | PART I - STATEMENT OF  | CASH FLOWS                     |  |  |  |  |
| 1.   | Beginning Cash (Cash and Equivalents plus RUS Construction Fund)                     |                                |  |  |  |  |
|      | CASH FLOWS FROM OPERATING ACTIVIT  | nes e                          |  |  |  |  |
| 2.   | Net Income   |                                |  |  |  |  |
|      | Adjustments to Reconcile Net Income to Net Cash Provided by                          | V Operating Activities         |  |  |  |  |
| 3.   | Add: Depreciation  | operating retrines             |  |  |  |  |
| 4.   | Add: Amortization  |                                |  |  |  |  |
| 5.   | Other (Explain)  |                                |  |  |  |  |
|      |  |                                |  |  |  |  |
|      | Changes in Operating Assets and Liabilitie   | S                              |  |  |  |  |
| 6.   | Decrease/(Increase) in Accounts Receivable   |                                |  |  |  |  |
| 7.   | Decrease/(Increase) in Materials and Inventory                                       |                                |  |  |  |  |
| 8.   | Decrease/(Increase) in Prepayments and Deferred Charges                              |                                |  |  |  |  |
| 9.   | Decrease/(Increase) in Other Current Assets  |                                |  |  |  |  |
| 10,  | Increase/(Decrease) in Accounts Payable  |                                |  |  |  |  |
| 11.  | Increase/(Decrease) in Advance Billings & Payments                                   |                                |  |  |  |  |
| 12.  | 12. Increase/(Decrease) in Other Current Liabilities                                 |                                |  |  |  |  |
| 13.  | Net Cash Provided/(Used) by Operations   |                                |  |  |  |  |
|      | CASH FLOWS FROM FINANCING ACTIVITY   | ES                             |  |  |  |  |
| 14.  | Decrease/(Increase) in Notes Receivable  |                                |  |  |  |  |
| 15.  | Increase/(Decrease) in Notes Payable   |                                |  |  |  |  |
| 16.  | Increase/(Decrease) in Customer Deposits   |                                |  |  |  |  |
| 17.  | Net Increase/(Decrease) in Long Term Debt (Including Current Maturities)             |                                |  |  |  |  |
| 18.  | Increase/(Decrease) in Other Liabilities & Deferred Credits                          |                                |  |  |  |  |
| 19.  | Increase/(Decrease) in Capital Stock, Paid-in Capital, Membership and Capital Certif | icates & Other Capital         |  |  |  |  |
| 20.  | Less: Payment of Dividends   |                                |  |  |  |  |
| 21,  | Less: Patronage Capital Credits Retired  | <del></del>                    |  |  |  |  |
| 22.  | Other (Explain)  |                                |  |  |  |  |
| 23.  | Net Cash Provided/(Used) by Financing Activities                                     |                                |  |  |  |  |
|      | CASH FLOWS FROM INVESTING ACTIVITY   | ES                             |  |  |  |  |
| 24.  | Net Capital Expenditures (Property, Plant & Equipment)                               |                                |  |  |  |  |
| 25.  | Other Long-Term Investments  |                                |  |  |  |  |
| 26.  | Other Noncurrent Assets & Jurisdictional Differences                                 |                                |  |  |  |  |
| 27.  | Other (Explain)  |                                |  |  |  |  |
|      |  |                                |  |  |  |  |
| 28.  | Net Cash Provided/(Used) by Investing Activities                                     |                                |  |  |  |  |
| 29,  | Net increase/(Decrease) in Cash  |                                |  |  |  |  |
| 30.  | Ending Cash  | Revision Date 2010             |  |  |  |  |